

SYLLABUS

Description

A seminar which discusses the exegetical, hermeneutical, and theological issues in selected New Testament texts which interpret the Jewish Bible.

Objectives

1. Students will become familiar with some of the major exegetical, hermeneutical, and theological issues surrounding the New Testament interpretation of the Jewish Bible.
2. Students will work first-hand with a set of New Testament texts in which the Jewish Bible is interpreted.
3. Students will increase in their abilities to handle Greek and, if they have it, Hebrew texts.

Requirements

1. Students will read Kaiser, Bock, and Enns, *Three Views*, and write a two-page double-spaced paper for the introduction and each chapter, which interacts with the content of the chapter (four papers in all). *20 marks*
2. Students will prepare 4-page outlines on two assigned passages in Romans 9-11 which they will copy and distribute to the class and which will form the basis of student-initiated class discussion. The outline should include concise statements of interpretive (exegetical, hermeneutical, and theological) problems and the student's solutions. More than one student may study the same passage for each day. Non-presenting students will write a short critique which will include a mark (out of 30) for the presentation. This will be given to the professor within two days. The critiques will then be given to the presenter at the next class meeting. *60 marks*
3. Non-presenting students are at least to translate the biblical citations in the section of Romans and the LXX being studied for that day. They will sign a form each class day saying they have done this. One point will be subtracted from the final mark (out of 100) for each day missed. Absent students may not miss points if they have done the translation on time. *0 marks*

4. Students will write two 5-page reviews of the articles on Matthew, Luke, Acts, Hebrews, or Revelation from Carson and Beale, *Commentary on the Use of the Old Testament in the New Testament*. 20 marks.

Texts

1. Walter Kaiser, Darrell Bock, Peter Enns. *Three Views on the New Testament Use of the Old Testament* (Grand Rapids: Zondervan, 2007).
2. (suggested) G. K. Beale and D. A. Carson *Commentary on the New Testament Use of the Old Testament* (Grand Rapids: Baker, 2007).
3. A Greek New Testament.
4. An LXX.
5. A Hebrew Bible (if possible).

Schedule

Session	Date	Topic
1	Jan 12	“Types of Problems in the Use of the Jewish Bible in the New Testament”
2	Jan 19	“Types of Solutions in the Use of the Jewish Bible in the New Testament”
3	Feb 2	Romans 9:1-18
4	Feb 9	Romans 9:19-33
5	Feb 16	Romans 10:1-10
6	Feb 23	Romans 10:11-21
7	Mar 9	Romans 11:1-10
8	Mar 16	Romans 11:11-24
9	Mar 23	Romans 11:25-36
10	Apr 6	“The Relationship Between the Testaments: Mystery and Fulfilment”
11	Apr 13	“Unifying themes of Biblical Theology”
12	Apr 20	“The Return”

Supplementary Reading List

- Black, M. "The Christological Use of the Old Testament in the New Testament." *NTS* 18 (1971-72) 1-14.
- Black, M. "The Theological Appropriation of the Old Testament by the New Testament." *SJT* 39 (1986) 1-17.
- Bock, D. L. "Evangelicals and the Use of the Old Testament in the New." *BSac* 142 (1985) 209-23, 306-19.
- Borgen, P. and B. Lindars. "The Place of the Old Testament in the Formation of New Testament Theology." *NTS* 23 (1976-77) 59-75.
- Bruce, F. F. *New Testament Development of Old Testament Themes*. Grand Rapids: Eerdmans, 1968.
- Carson, D. A. and H. G. M. Williamson, eds. *It Is Written: Scripture Citing Scripture*. Cambridge: CUP, 1988.
- Note that the initial article by Marshall will set the issues of the course in perspective. The other articles vary in strength.
- Clements, R. E. "The Messianic Hope in the Old Testament." *JSOT* 43 (1989) 3-19.
- Dodd, C. H. *According to the Scriptures: The Substructure of New Testament Theology*. London: Nisbet, 1952.
- Fishbane, M. *Biblical Interpretation in Ancient Israel*. Oxford: OUP, 1985.
- Fitzmyer, Joseph. "The Use of Explicit Old Testament Quotations in Qumran Literature and in the New Testament." *NTS* 7 (1960-61) 297-333. Now in his *Essays on the Semitic Background of the New Testament*.
- Hanson, A. T. *The Living Utterances of God: The New Testament Exegesis of the Old*. London: DLT, 1983.
- Hays, Richard B. and Joel B. Green, "The Use of the Old Testament by New Testament Writers." In *Hearing the New Testament: Strategies for Interpretation*, ed. Joel B. Green, 222-238. Grand Rapids: Eerdmans; Carlisle: Paternoster, 1995.

Kaiser, W. C. *The Uses of the Old Testament in the New*. Chicago: Moody, 1985.

Lindars, B. *New Testament Apologetic*. London: SCM, 1961.

Longenecker, Richard. *Biblical Exegesis in the Apostolic Period*. Grand Rapids: Eerdmans, 1975.

Moo, D. *The Old Testament in the Gospel Passion Narratives*. Sheffield: Almond, 1983.

Moo, D. "The Problem of *Sensus Plenior*," in *Hermeneutics, Authority, and Canon*, ed. D. A. Carson and John D. Woodbridge, 175-211 (Grand Rapids: Zondervan, 1986).

Silva, M. "The New Testament Use of the Old Testament: Text Form and Authority," in *Scripture and Truth*, ed. D. A. Carson and John D. Woodbridge, 143-165 (Grand Rapids: Zondervan, 1983).

Smith, D. M. "The Use of the Old Testament in the New." In *The Use of the Old Testament in the New and Other Essays*, ed. J. M. Efrid, 3-65. Durham: University of North Carolina, 1972.

Westerholm, Stephen. *Israel's Law and the Church's Faith: Paul and His Recent Interpreters*. Grand Rapids: Eerdmans, 1988.

Wilcox, Max. "On Investigating the Use of the Old Testament in the New Testament." In *Text and Interpretation*, ed. E. Best and R. McL. Wilson. Cambridge: CUP, 1979.